## PATENT APPLICATION FEE DETERMINATION RECORD

Effective January 1, 2003

Application or Docket Number

10665323

| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |              |   |              |                      |   |                  |        | SMALL ENTITY |                        | OTHER THAN<br>OR SMALL ENTITY |                |                        |           |
|---|--------------|---|--------------|----------------------|---|------------------|--------|--------------|------------------------|-------------------------------|----------------|------------------------|-----------|
| TOTAL CLAIMS  |              |   | 47           |                      |   |                  |        | RATE         | FEE                    | [                             | RATE           | FEE                    |           |
| FOR   |              |   | NUMBER FILED |                      |   | R EXTRA          |        | BASIC FEE    | 375.00                 | OR                            | BASIC FEE      | 750.00                 | İ         |
| TOTAL CHARGEABLE CLAIMS   |              |   | 47 minus 20= |                      | *   | 27               |        | X\$ 9=       |                        | OR                            | X\$18=         | 504                    |           |
| INDEPENDENT CLAIMS  |              |   | ر minus 3 =  |                      | *   | ſ                |        | X42=         |                        | OR                            | X84=           | 84                     |           |
|   | TIPLE DEPEND |   | RESENT       |                      | <u> </u>                                      |                  |        | +140=        |                        |                               | +280=          |                        |           |
| A Kith a difference in column 1 is less than zero en  |              |   |              |                      | r "0" in c                                    | olumn 2          |        | TOTAL        |                        | OR<br>OR                      | TOTAL          | 1338                   |           |
| * If the difference in column 1 is less than zero, enter "0" in column 2  CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)   |              |   |              |                      |   |                  |        | SMALL        | NTITY                  | OR                            | OTHER<br>SMALL | THAN                   |           |
| NT A  |              | (Column 1) CLAIMS REMAINING AFTER           |              | HIGH<br>NUM<br>PREVI | HEST<br>MBER<br>OUSLY<br>FOR                  | PRESENT<br>EXTRA |        | RATE         | ADDI-<br>TIONAL<br>FEE |                               | RATE           | ADDI-<br>TIONAL<br>FEE |           |
| AMENDMENT   | Total        | AMENDMENT                                   | Minus        | 4                    | 18  | = 0              | 1      | X\$ 9=       |                        | OR                            | X\$18=         |                        | I         |
|   | Wide Paris   | * 3   | Minus        | ***                  | Ψ   | = 0              | ]      | X42=         |                        | OR                            | X84=           | 1                      |           |
| A   | FIRST PRESEN | NTATION OF M                                | ULTIPLE DEP  | ENDEN                | IT CLAIM                                      |                  |        | +140=        |                        | OR                            | +280=          | 7                      | 1         |
|   |              |   |              |                      |   |                  |        | TOTAL        |                        | OR                            | TOTAL          |                        | 1         |
| (Column 1) (Column 2) (Column 3)  |              |   |              |                      |   |                  |        | ADDIT. FEE   |                        | 1                             | AUUII. FEE     |                        | 1         |
| AMENDMENT B   |              | (Column 1) CLAIMS REMAINING AFTER AMENDMENT |              | HIG<br>NUI<br>PREV   | HEST<br>MBER<br>MOUSLY<br>D FOR               | PRESENT<br>EXTRA | ٦      | RATE         | ADDI-<br>TIONAL<br>FEE |                               | RATE           | ADDI-<br>TIONAL<br>FEE |           |
|   | Total        | *   | Minus        | **                   |   | =                |        | X\$ 9=       |                        | OR                            | X\$18=         |                        | 1         |
|   | Independent  | *   | Minus        | ***                  |   | =                |        | X42=         |                        | OF                            | X84=           |                        | 1         |
| 4   | FIRST PRESE  | NTATION OF N                                | MULTIPLE DEF | PENDE                | NT CLAIN                                      | 1                |        | +140=        |                        | OR                            | +280=          |                        | 1         |
|   |              |   | -            | •                    |   |                  |        | TOTAL        |                        | OF                            | TOTA           |                        | 1         |
|   |              |   |              | (Ca)                 |   | (Column          | 3)     | ADDIT. FEE   |                        | J.,                           | ADDIT. FE      | <u> </u>               | ٦         |
| AMENDMENT C   |              | (Column 1) CLAIMS REMAINING AFTER AMENDMENT |              | HIC<br>NU<br>PRE     | UMR 2)<br>SHEST<br>UMBER<br>VIOUSLY<br>ID FOR | PRESEN           | $\Box$ | RATE         | ADDI-<br>TIONAL<br>FEE |                               | RATE           | ADDI-<br>TIONA<br>FEE  |           |
|   | Total        | *   | Minus        | **                   |   | =                |        | X\$ 9=       |                        | OF                            | X\$18=         | <u> </u>               |           |
|   | Independent  | *   | Minus        | ***                  |   | =                | _      | X42=         |                        | OF                            | X84=           |                        |           |
|   | FIRST PRESE  | MULTIPLE DEPENDE                            |              | NT CLAI              | M L   |                  | +140=  |              | OF                     |                               | ,              |                        |           |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.   |              |   |              |                      |   |                  |        | TOTAL        |                        | OF                            | TOTA           | T.                     | $\exists$ |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |              |   |              |                      |   |                  |        |              |                        |                               |                |                        |           |